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UNITED STATES PATENT AND TRADEMARK OFFICE****INVENTOR(S): O'Donnell et al****CONFIRMATION NO: 4956****SERIAL NO.: 10/509,936****GROUP ART UNIT: 2853****FILED: February 27, 2003****EXAMINER: Shah, Manish S.****SUBJECT: COMPOSITIONS AND PROCESSES**

CERTIFICATION OF FACSIMILE TRANSMISSION

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3. Statement Under 37 CFR 3.73(b) (2 pg.)

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PTO/SB/02 (01-06)

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**REVOCATION OF POWER OF
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AND
CHANGE OF CORRESPONDENCE ADDRESS**

Application Number	10/509936
Filing Date	February 27, 2003
First Named Inventor	O'Donnell et al
Art Unit	2853
Examiner Name	Shah, Manish S.
Attorney Docket Number	200602955-3

I hereby revoke all previous powers of attorney given in the above-identified application.

☐ A Power of Attorney is submitted herewith:

OR

☒ I hereby appoint the practitioners associated with the Customer Number:

022879

☒ Please change the correspondence address for the above-identified application to:

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Customer Number:

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OR

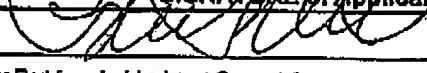
<input type="checkbox"/> Firm or Individual Name			
Address			
City	State	Zip	
Country			
Telephone	Email		

I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

Signature			
Name	Bloor Redding, Jr. / Assistant General Counsel		
Date	19 Jan 2007	Telephone	(360) 212-2626

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

☒ Total of 2 forms are submitted.

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: Hewlett-Packard Development Company, L.P.Application No./Patent No.: 10/509,936 Filed/Issue Date: February 27, 2003Entitled: COMPOSITIONS AND PROCESSESHewlett-Packard Development Company, L.P. a Limited Partnership
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest
(The extent (by percentage) of its ownership interest is _____ %)

in the patent application/patent identified above by virtue of either:

A ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

B ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: Inventor(s) To: Avecia Limited
The document was recorded in the United States Patent and Trademark Office at Reel 06819, Frame 0228, or for which a copy thereof is attached.
2. From: Avecia Limited To: Avecia Inkjet Limited
The document was recorded in the United States Patent and Trademark Office at Reel 017132, Frame 0554, or for which a copy thereof is attached.
3. From: Avecia Inkjet Limited To: Fujifilm Imaging Colorants Limited
The document was recorded in the United States Patent and Trademark Office at Reel 018132, Frame 0220, or for which a copy thereof is attached.

☒ Additional documents in the chain of title are listed on a supplemental sheet.☐ As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

(NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 2, to record the assignment in the records of the USPTO. See MPEP 302.08)

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Signature

Bloor Redding, Jr.

Printed or Typed Name

Assistant General Counsel
Title19 Jan 2007

Date

(360) 212-2828

Telephone Number

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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SUPPLEMENTAL SHEET for additional documents in the chain of title.

4. From: Fujifilm Imaging Colorants Limited To: Hewlett-Packard Company
The document was recorded in the United States Patent and Trademark Office at
Reel: 018157 Frame: 0158 or for which a copy thereof is attached.
5. From: Hewlett-Packard Company To: Hewlett-Packard Development Company, L.P.
The document was recorded in the United States Patent and Trademark Office at
Reel: 018178 Frame: 0911 or for which a copy thereof is attached.